PROFILE



PERSONAL DETAILS

Name : Mr M Marichamy

Date of Birth : 19-04-1986 Qualification : M.A., M.Phil.,

Designation : ASSISTANT PROFESSOR

Department : ENGLISH

Community : BC

Nationality : INDIAN

Email ID : marichamy3026@gmailcom

| ACADEMIC QUALIFICATIONS | | | | | | |
|-------------------------|---|--------------------|-----------------|---------|--|--|
| Degree | Degree Specialization College / School University | | | | | |
| | | | | Passing | | |
| M.Phil | | | | | | |
| | INDIAN | VHNSN COLLEGE, | MADURAI KAMARAJ | 2012 | | |
| | WRITING IN | VIRUDHUNAGAR | UNIVERSITY | | | |
| | ENGLISH | | | | | |
| | | | | | | |
| | ENGLISH | | | | | |
| M.A. | LITERATURE | VHNSN COLLEGE, | MADURAI KAMARAJ | 2011 | | |
| | | VIRUDHUNAGAR | UNIVERSITY | | | |
| H.Sec. | | GOVT. HIGHER | | 2002 | | |
| | - | SECONDARY SCHOOL | _ | 2002 | | |
| | | | | | | |
| SSLC | - | GOVT. HIGH. SCHOOL | - | 2004 | | |

| ACADEMIC IDENTITY | | | | |
|-------------------|---|--|--|--|
| *VIDWAN ID | https://vidwan.inflibnet.ac.in/profile/435829 | | | |
| *ORCID ID | - | | | |
| *RESEARCHER | - | | | |
| ID/ PUBLONS ID | | | | |
| GOOGLE | - | | | |
| SCHOLAR LINK | | | | |

| TEACHING EXPERIENCE | | | | |
|---------------------|------------|--|--|--|
| | | | | |
| Date of Appointment | 07.06.2014 | | | |
| | | | | |
| Date of Retirement | 25.9.2045 | | | |
| Teaching Experience | 12 | | | |
| UG | 12 | | | |
| PG | 11 | | | |
| Research | 07 | | | |

| COURSES/CLASSES TAUGHT | NAME OF THE | | DURATION | |
|------------------------------------|---------------|------------|------------|-------|
| | INSTITUTIONS | From | То | Years |
| B.A/ B.SC/B.COM/BBA., | MGR COLLEGE, | | | |
| , | HOSUR | 13.06.2012 | 04.06.2014 | 02 |
| | | | | |
| | | | | |
| B.A/ M.A / B.SC / B.COM / BBA/ MA, | G.VENKATASWAM | 07.06.2014 | TILL DATE | 10 |
| | Y NAIDU | | | |
| | COLLEGE | | | |

| AWARDS RECEIVED | | | |
|-----------------|--|--|--|
| 1. | BEST BLOOD DONATION CAMP ORGANIZER AWARD ON AUGUST 2024. | | |

| | ADMINISTRATIVE EXPERIENCE | | | | |
|-------|--|---------------------------------|-------------------|--|--|
| S. No | DESIGNATION | INSTITUTIONS | YEAR | | |
| 1. | MEMBER OF PLACEMENT CELL | G.VENKATASWAMY NAIDU COLLEGE | FROM 2019 TO 2021 | | |
| 2. | MEMBER OF IQAC | G.VENKATASWAMY NAIDU COLLEGE | FROM 2022 | | |
| 3. | MEMBER OF ENTREPRENEUR DEVELOPMENT CELL | G.VENKATASWAMY NAIDU COLLEGE | FROM 2023 | | |
| 4. | PROGRAM OFFICER OF NATIONAL SERVICE SCHEME | G.VENKATASWAMY NAIDU COLLEGE | FROM 2023 | | |
| 5 | CONVENOR OF BLOOD DONOR'S CLUB | G.VENKATASWAMY NAIDU COLLEGE | FROM 2024 | | |

| ORIENTATION / REFRESHER COURSES / FACULTY DEVELOPMENT PROGRAMME UNDERGONE | | | | | |
|---|--|---|---|--|--|
| S. No | Name of the Training | Name of the Sponsoring Agency | Place and Date | | |
| 1. | FDP / CREATIVE THINKING | ICT | GVN COLLEGE / 9 ⁻ 11 JUNE 2022 | | |
| 2 | FDP/NAAC AWARENESS AND REVISED ACCREDITATION PROCESS | MOTHER THERASA COLLEGE OF ENGINEERING | TELANGANA / 30 JANUARY 2023 | | |
| 3. | FDP/INNOVATIVE APPROACH IN HIGHER EDUCATION AND RESEARCH | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 15 th OCTOBER- 19 th OCTOBER 2024 | | |
| 4. | FDP/ EFFECTIVE TEACHING PEDAGOGY AND ENABLING POSIIVE VALUES | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 24 th APRILL 2018 | | |
| 5 | FDP/ PERSONAL AND PROFESSIONAL TRANSFORMATION | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 1 ST & 2 ND DECEMBER 2016 | | |
| 6. | FDP/ MOOCs | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 10 th SEPTEMBR 2018 | | |
| 7 | TRAINING PROGRAM/ LABORATORY SAFETY AND FIRST AID | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 13 TH FEBRUARY 2021 | | |

| DETAILS OF RESEARCH WORK | | | | | |
|--------------------------|--|---|--|--|--|
| Research Stages | Title of the Thesis | University where the work was carried out | | | |
| M.Phil | | MADURAI KAMARAJ UNIVERSITY | | | |
| M.A. | L THE RECEPTION OF THE PILGRIMS PROGRESS IN THE LA | MADURAI KAMARAJ UNIVERSITY | | | |

AREAS OF RESEARCH

- > INDIAN WRITING IN ENGLISH
- > AMERICAN LITERATURE

| STUD | STUDENT RESEARCH PROJECTS GUIDED | | | | |
|-------|----------------------------------|--|------------|--|--|
| S. No | Student Name | Title of the Project | Year | | |
| 1. | C. SHIVAANI SREE | GENDER TRAIS AND CULTURAL IDENTITIES IN THE NOVLS OF CHTAN BHADAVAT: AN OVERVIEW | JUNE-2022 | | |
| 2. | P. MATHI BHARATHI | TRANSMUTATION FROM FEMINISM TO HUMANISM WIH REFERENCE TO THE SELECT NOVELS OF SHASHI DESHPANDE: A CRIICAL STUDY | APRIL-2023 | | |
| 3. | G.YASOTHA | UNVEILING TH IMMIGRANT IDENTIIES IN SELECTED NOVELS OF AMIAV GHOSH | APRIL-2023 | | |
| 4. | K.R GAJAL VARUNHIGHA | EXPLORATION OF INDIAN SOCIETY IN MULKRAJ ANAND'S SELECT NOVELS- A STUDY | APRIL-2023 | | |
| 5. | T SELVALAKSHMI | AN IN-DEPTH EXPLORATION OF SELF-IDENTITY AND RACISM IN HE SELEC NOVELS OF TONI MORRISON | APRIL-2024 | | |

| PUBLICATIONS | | | | | |
|------------------|------------------|---------------------|---------------------|------------|--|
| BOOKS | BOOK CHAPTERS | SCOPUS | WEB OF SCIENCE | UGC LISTED | |
| - | 01 | - | | 02 | |
| OTHER INDEXED | AS A RESOURCE | PAPERS PRESENTED IN | WEBINARS, SEMINARS, | | |

| | PERSON | NATIONAL AND INTERNATIONAL SEMINARS | WORKSHOPS ATTENDED | |
|----|--------|---|-----------------------|--|
| 01 | 02 | 13 | 05 | |

| PUB | PUBLICATIONS: UGC LISTED JOURNALS | | | | | |
|-----|---------------------------------------|------------------|-----------------------|--|--|--|
| S. | Title of the Paper | Name of the | ISSN No. & Volume | | | |
| No | | Journal | | | | |
| | | | | | | |
| 1. | HE ILIAD AND THE RAMAYANA; A STUDY OF | LANGLIT | ISSN 2349-5189 VOL:31 | | | |
| | COMPARISON AND CONTRAST | JOURNAL | 133N 2349-3189 VOL:31 | | | |
| 2. | ANALYTICAL VIEW OF PSYIC TRAPPED | ROOTS, | ISSN 2349-8684 VOL-03 | | | |
| | ENCHANTMENT OF ESAT-WEST IN RAJA | INTERNATIONAL | | | | |
| | RAO'S TH SERPENT AND THE RAPE | JOURNAL OF | | | | |
| | | MULIDISCIPLINARY | | | | |
| | | RESEARCHES | | | | |

| BO | BOOK CHAPTERS | | | | |
|----|--|--------------------------------------|------------------------|--|--|
| S. | Title of the Paper | Name of the | ISSN / ISBN No | | |
| No | | Book | | | |
| 1. | A CRITIQUE ON THE FAMILIAL ETHICS IN THIRUKKURAL'S KAMATHUPAL, | TRANSLATION AND REGIONNAL LITERATURE | ISBN:978-81-2344-741-4 | | |
| | | | | | |

| PUB | PUBLICATIONS: OTHER INDEXED JOURNALS | | | |
|-----|---|-----------------|-----------------------|--|
| S. | Title of the Paper | Name of the | ISSN No., Volume, | |
| No | | Journal | Issue, Impact factor | |
| | | | &Pg.No | |
| | ANALYTICAL VIEW OF PSYIC TRAPPED | ROOTS, | ISSN 2349-8684 VOL-03 | |
| | ENCHANTMENT OF ESAT-WEST IN RAJA RAO'S TH SERPENT AND THE RAPE | INTERNATIONAL | | |
| | | JOURNAL OF | | |
| | | MULIDISCIPLINAR | | |
| | | Y RESEARCHES | | |

| AS A RESOURCE PERSON | | | | |
|---------------------------|------------------------|---------------------------------------|--|--|
| Name of the Event | Name of the Sponsoring | Place and Date | | |
| | Agency | | | |
| GUEST LECTURE / OUR | ENGLISH CLUB | KOVILATTI/ 24 th JULY 2014 | | |
| URGENT NEED OF SELF- | G.VENKATASWAMY NAIDU | | | |
| REALIZATION | COLLEGE. | | | |
| | | | | |
| GUEST LECTURE / BREAK THE | NCC | KOVILPATTI / 22 FEBRUARY 2014 | | |
| CHAIN: STOP DRUG ABUSE | G.VENKATASWAMY | | | |
| | NAIDU COLLEGE | | | |

| | WEBMINARS/SEMINARS/ CONFERENCES / SYMPOSIA / WORKSHOP PAPER PRESENTED: National - International - | | | | |
|----------|--|---|--|--|--|
| S. No | Name of the Event | Name of the Sponsoring Agency | Place and Date | | |
| 1. | SEMINAR / TECHNIQUES MEHODS AND APROACHES IN TACHING ENGLISH | VHNSN COLLEGE | VIRUDHUNAGAR / 10 th FEBRUARY 2017 | | |
| 2. | CONFERENCE / ANALYTICAL VIEW OF PSYIC TRAPPED ENCHANTMENT OF ESAT-WEST IN RAJA RAO'S TH SERPENT AND THE RAPE | ANJA COLLEGE | SIVAKASI / 18 th FEBRUARY 2017 | | |
| 3. | SEMINAR / INDO-ANGLICAN LIERATUR AND ANGLO-INDIAN LITERATURE:A SPECIAL STUDY | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 12 th & 13 th APRIL 2017 | | |
| 4. | SEMINAR / INDO-ANGLIAN LITRATURE: A CRITICAL STUDY | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 12 th & 13 th APRIL 2017 | | |
| 5. | SEMINAR /THEMES,MOTIFS AND SYMBOLS IN SALMAN RUSHDIE'S MIDNIGHT'S CHILDREN | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 17th APRIL 2017 | | |
| 6. | SEMINAR / INDO-ANGLIAN LITERATURE AND ANGLO-INDIAN LITERATURE:A SPECIAL STUDY | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 17 th APRIL 2017 | | |
| | SEMINAR / DRAMATIC TRANSFORMATIONS: MAPPING THE EVOLUTION OF MODERN INDIAN DRAMA | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / ^{19th} JULY 2019 | | |
| 8. | SEMINAR / STAGING THE NATION : MODERN INDIAN DRAMA AND THE POLITICS OF NATIONAL IDENTITY | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 19 th JULY 2019 | | |
| 9. | SEMINAR / THE EXISTENCE OF THE BLACK WOMEN IN TONI MORRISON'S SULA | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / ^{26th} SEPTEMBER 2019 | | |
| | SEMINAR /MYTHS AND FOLK ELEMENTS IN GIRISHKARNAD'S NAGA-MANDALA | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / ^{26th} SEPTEMBER 2019 | | |
| | CONFERENCE/ QUEST FOR IDENTITY IN ARUN JOSHI'S THE FOREIGNER | MANONMANIAM SUNDARANAR UNIVERSITY CONSTITUENT MODEL COLLEGE | TIRUNELVELI / ^{29th} MARCH 2019 | | |

| 12. | CONFERENCE/ QUENCH AND STRUCTURING THE DUCATIONAL BASIS AGAINST DEMACRATIC DIVIDEND WHICH IS EXPOSES THROUGH NIKKILA HENRY 'S THE FERMENT: YOUTH UNREST IN INDIA | UNIVERSITY CONSTITUENT MODEL COLLEGE | TIRUNELVELI / ^{9th} AUGUST 2019 |
|-----|--|--|--|
| 13. | SEMINAR / IMPACT OF WOMEN'S ROLE IN | | |
| | INDIA | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 12 th FEBRUARY 2020 |

| S.No | Name of the Event | Name of the Sponsoring Agency | Place and Date |
|------|--|--|---|
| 1. | RESEARCH MEHODOLOGY | UGC & THE GANDHIGRAM RURAL INSTIUTE-DEEMED UNIVRSIY | GANDHIGRAM/27&28 SPEMBER 2011 |
| 2. | ENRICHING PROSPCTIVE TEACHING FACULTY; CREAT PROFSSORS /TEACHERS OF OMORROW | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI/ 21 ST FEBRUARY 2017 |
| 3. | DIGIAL PUBLISHING IN JOURNALS | SAIVA BHANU KSHARIYA COLLEGE | ARUPPUKOTTAI/ 20 TH DECEMBER 2018 |
| 4. | SOCIETICAL REALISM AND DIDACTICAL VALUES OF THIRUVALLUVAR'S THIRUKKURAL AND ARISTOTLE'S POETICS: A COMPARAIVE STUDY. | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI/ 4 TH MARCH 2020 |
| 5. | THIRUKKURAL; THE SOURCE OF ETHICS AND EMPOWERMENT OF LIFE | G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI/ 5 TH MARCH 2021 |

| SEN | SEMINARS/ CONFERENCES / WORKSHOP ORGANISED: | | | | |
|----------|--|--|--|--|--|
| S. No | Name of the Event | Name of the Sponsoring Agency | Place and Date | | |
| 1 | NATIONAL SEMINAR / DIASPORIC WRITINGS: NEW TRENDS AND PERCEPTIONS | THE DEPARTMENT OF ENGLISH, G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI/ 14 th OCTOBER 2014 | | |

| 2. | NATIONAL SEMINAR / INDO-ANGLIAN | | |
|----|---|--|--|
| 2. | LITERATURE AND ANGLO-INDIAN LITERATURE:ACOMPARISON | 1 1(7(| KOVILPATTI / 12 th and 13 th APRIL 2017 |
| 3 | NATIONAL SEMINAR / MODERN INDIAN DRAMA:THEMES,MOTIFS AND EMERGING TRENDS | THE DEPARTMENT OF ENGLISH, G.VENKATASWAMY NAIDU COLLEGE | KOVILPATTI / 19 th JULY 2019 |
| 4 | NATIONAL CONFERENCE / SOCIETICAL REALISM AND DIDACTICAL VALUES IN THIRUVALLUVAR'S THIRUKKURAL AND ARISTOTLE'S POETTICS: A COMPARATIVE STUDY | , | KOVILPATTI / 20 th MARCH 2020 |
| 5. | THE MUNDANE QUALITIES IN GREEK LITERATURE AND TAMIL LITERATURE: A COMPARATIVE STUDY | | KOVILPATTI / OCTOBER 2022 |
| 6. | JUNIOR JAYCEE MEGA CULTURAL MEET MANIDHI-2024 | KOVILPATTI JUNIOR JAYCEE | KOVILPATTI / APRIL 2024 |
| 7. | THIRUKKURAL: THE SOURCE OF ETHICS AND EMPOWERMENT OF LIFE | INDIAN LANGUAGES, MYSORE | KOVILPATTI / 5 th MARCH 2021 |
| 8. | NATIONAL SEMINAR / TRANSLATION AND REGIONAL LITERATURE | O / I / COBBBOB | KOVILPATTI/ 23 rd MARCH 2024 |
| 9. | WORKSHOP/EFFECTIVE ENGLISH:THE CAREER BOOSTER | OTTOBEROE | KOVILPATTI / 20 th SEPTEMBER 2024 |

Mr.M.MARICHAMY

eli

17.02.2025